

**YARA INTERNATIONAL SCHOOL-
RIYADH**
BOOK LIST FOR ACADEMIC YEAR 2022-2023
VAT No: 310409330300003



Student Name : _____ **Grade : 10 Adm No :** _____

Book List Name: 78-23CB Grade10 Tamil Option Book List

| S.N. | Pls Tick | Item Code | Item Description | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|---|-----|------------|----------------------|
| 1. | <input type="checkbox"/> | 011031 | FIRST FLIGHT-TEXTBOOK IN ENGLISH FOR CLASS X ,ISBN:81-7450-658-6 | 1 | 23.00 | 26.45 |
| 2. | <input type="checkbox"/> | 011032 | FOOTPRINTS WITHOUT FEET SUPPLIMENTARY READER IN ENGLISH FOR CLASS X, ISBN:81-7450-709-4 | 1 | 22.00 | 25.30 |
| 3. | <input type="checkbox"/> | 011036 | WORDS AND EXPRESSIONS -II WORK BOOK-X ,ISBN:978-93-5292-151-5 | 1 | 22.00 | 25.30 |
| 4. | <input type="checkbox"/> | 011006 | MATHEMATICS TEXT BOOK FOR CLASS X ,ISBN:81-7450-634-9 | 1 | 24.00 | 27.60 |
| 5. | <input type="checkbox"/> | 011008 | SCIENCE TEXTBOOK FOR CLASS X , ISBN:81-7450-636-5 | 1 | 27.00 | 31.05 |
| 6. | <input type="checkbox"/> | 011009 | SCIENCE LABORATORY MANUAL WITH PRACTICAL SKILLS FOR CLASS-X, ISBN:978-818389-437-1 | 1 | 26.00 | 29.90 |
| 7. | <input type="checkbox"/> | 011011 | SOCIAL SCIENCE-INDIA AND CONTEMPORARY WORD II TEXTBOOK IN HISTORY FOR CLASS X,ISBN:81-7450-707-8 | 1 | 22.00 | 25.30 |
| 8. | <input type="checkbox"/> | 011012 | SOCIAL SCIENCE-CONTEMPORARY INDIA II TEXTBOOK IN GEOGRAPHY FOR CLASS X,ISBN:81-7450-644-6 | 1 | 20.00 | 23.00 |
| 9. | <input type="checkbox"/> | 011013 | SOCIAL SCIENCE- DEMOCRATIC POLITICS II TEXTBOOK IN POLITICAL SCIENCE FOR CLASS X,ISBN:81-7450-711-6 | 1 | 20.00 | 23.00 |
| 10. | <input type="checkbox"/> | 011014 | UNDERSTANDING ECONOMIC DEVELOPMENTS SOCIAL SCIENCE TEXT BOOK FOR CLASS -X,ISBN:81-7450-655-1 | 1 | 21.00 | 24.15 |
| 11. | <input type="checkbox"/> | 011016 | PRIME HISTORICAL & GEOGRAPHICAL MAP PRACTICE-X,ISBN:81-7354-639-8 | 1 | 19.00 | 21.85 |
| 12. | <input type="checkbox"/> | 011017 | COMPUTER STUDIES - THE ESSENTIALS- 10 | 1 | 44.00 | 50.60 |
| 13. | <input type="checkbox"/> | 020208 | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12) | 1 | 25.00 | 28.75 |
| 14. | <input type="checkbox"/> | 020201 | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12) | 1 | 20.00 | 23.00 |
| 15. | <input type="checkbox"/> | 011027 | SAUDI HISTORY AND GEOGRAPHY -3 | 1 | 18.00 | 20.70 |
| 16. | <input type="checkbox"/> | 020704 | SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG A4 SIZE | 1 | 10.00 | 11.50 |
| 17. | <input type="checkbox"/> | 020709 | MATHS PRACTICAL RECORD BOOK 100PG | 1 | 10.00 | 11.50 |
| 18. | <input type="checkbox"/> | 030303 | NOTE BOOK 100 PAGE (SINGLE RULED) | 8 | 4.00 | 36.80 |
| 19. | <input type="checkbox"/> | 030401 | NOTE BOOK 200 PAGE (SINGLE RULED) | 3 | 5.00 | 17.25 |
| 20. | <input type="checkbox"/> | 030405 | NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED) | 3 | 10.00 | 34.50 |
| 21. | <input type="checkbox"/> | 011026 | TAMILNADU PADANOOL -10 | 1 | 34.00 | 39.10 |
| 22. | <input type="checkbox"/> | 020501 | SKETCH BOOK | 1 | 7.00 | 8.05 |
| 23. | <input type="checkbox"/> | 130701 | IDENTITY CARD | 1 | 4.00 | 4.60 |
| 24. | <input type="checkbox"/> | 130401 | CLEAR BAG | 1 | 2.00 | 2.30 |
| 25. | <input type="checkbox"/> | 130901 | LABELS | 2 | 1.00 | 2.30 |
| TOTAL | | | | | | |

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 22/03/2022. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded