

**YARA INTERNATIONAL SCHOOL-
RIYADH**
BOOK LIST FOR ACADEMIC YEAR 2022-2023
VAT No: 310409330300003



Student Name : _____ Grade : 11 Adm No : _____

Book List Name: 92-23CB Grade11 HUM Physical Education Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	011103	HORNBILL HORNBILL-TEXTBOOK IN ENGLISH FOR CLASS XI (CORE COURSE)BOOK, ISBN:81-7450-524-5	1	26.00	29.90
2.	<input type="checkbox"/>	011102	SNAP SHOTS – XI SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE), ISBN:81-7450-556-3	1	30.00	34.50
3.	<input type="checkbox"/>	011121	INTRODUCTORY MICROECONOMICS – XI	1	35.00	40.25
4.	<input type="checkbox"/>	011116	STATISTICS FOR ECONOMICS, ISBN:81-7450-497-4	1	29.00	33.35
5.	<input type="checkbox"/>	011129	TEXTBOOK IN HISTORY FOR CLASS XI -THEMES IN WORLD HISTORY,ISBN:81-7450-548-2	1	22.00	25.30
6.	<input type="checkbox"/>	011130	INTRODUCING SOCIOLOGY -TEXTBOOK FOR CLASS XI ,ISBN: 81-7450-533-4	1	15.00	17.25
7.	<input type="checkbox"/>	011131	UNDERSTANDING SOCIETY- TEXTBOOK FOR CLASS XI ,ISBN: 81-7450-111-6	1	15.00	17.25
8.	<input type="checkbox"/>	020208	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12)	1	25.00	28.75
9.	<input type="checkbox"/>	020201	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12)	1	20.00	23.00
10.	<input type="checkbox"/>	011120	ISLAMIC CULTURE -5	1	22.00	25.30
11.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	4	10.00	46.00
12.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	2	5.00	11.50
13.	<input type="checkbox"/>	011119	SARASWATHI HEALTH AND PHYSICAL EDUCATION CLASS XI,ISBN:978-9353621889	1	34.00	39.10
14.	<input type="checkbox"/>	020705	PHYSICAL EDUACTION RECORD BOOK	1	15.00	17.25
TOTAL						

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: _____

Signature: _____

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 22/03/2022. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded