

**YARA INTERNATIONAL SCHOOL-
RIYADH**
BOOK LIST FOR ACADEMIC YEAR 2022-2023
VAT No: 310409330300003



Student Name : _____ **Grade : 8 Adm No :** _____

Book List Name: 67-23CB Grade8 Marathi Option Book List

| S.N. | Pls Tick | Item Code | Item Description | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|---|-----|------------|----------------------|
| 1. | <input type="checkbox"/> | 010801 | NEW BUZZ WORD COURSE BOOK-8 , ISBN:978-93-5287-434-7 | 1 | 35.00 | 40.25 |
| 2. | <input type="checkbox"/> | 010805 | NEW BUZZ WORD WORK BOOK-8, ISBN:978-93-5287-446-0 | 1 | 31.00 | 35.65 |
| 3. | <input type="checkbox"/> | 010803 | NEW BUZZ WORD SUPPLEMENTARY READER BOOK -8, ISBN:978-93-5287-455-2 | 1 | 31.00 | 35.65 |
| 4. | <input type="checkbox"/> | 010804 | THE NEW GRAMMAR TREE BOOK-8 ,ISBN:0-19-949294-8 | 1 | 26.00 | 29.90 |
| 5. | <input type="checkbox"/> | 010807 | SCIENCE BOOK-8 ,ISBN:978-81-7450-812-6 | 1 | 20.00 | 23.00 |
| 6. | <input type="checkbox"/> | 010806 | ENVIRONMENTAL EDUCATION BOOK -8, ISBN:978-81-259-194-3 | 1 | 29.00 | 33.35 |
| 7. | <input type="checkbox"/> | 010816 | GEOGRAPHY- RESOURCES & DEVELOPMENT BOOK -8 ,ISBN:978-81-7450-816-4 | 1 | 20.00 | 23.00 |
| 8. | <input type="checkbox"/> | 010820 | SOCIAL AND POLITICAL LIFE -III, ISBN:978-81-7450-825-6 | 1 | 20.00 | 23.00 |
| 9. | <input type="checkbox"/> | 010833 | OUR PAST III, ISBN:978-93-5292-113-3 | 1 | 20.00 | 23.00 |
| 10. | <input type="checkbox"/> | 010815 | MATHEMATICS BOOK -8 , ISBN:978-81-7450-814-0 | 1 | 19.00 | 21.85 |
| 11. | <input type="checkbox"/> | 010814 | COMPUTER STUDIES THE ESSENTIALS -8 | 1 | 39.00 | 44.85 |
| 12. | <input type="checkbox"/> | 010812 | NEW SWATI HINDHI PADAMALA- PART 8 ,ISBN:978-93-8613-722-7 | 1 | 31.00 | 35.65 |
| 13. | <input type="checkbox"/> | 010813 | GRAMMAR NAVEEN HINDHI VYAVAHARIK VYAKARANA THATHA RACHANA - 8, ISBN:9788183893848 | 1 | 26.00 | 29.90 |
| 14. | <input type="checkbox"/> | 010811 | ISLAMIC CULTURE -4 | 1 | 20.00 | 23.00 |
| 15. | <input type="checkbox"/> | 020206 | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 7,8 & 9) | 1 | 25.00 | 28.75 |
| 16. | <input type="checkbox"/> | 020207 | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 7,8 & 9) | 1 | 20.00 | 23.00 |
| 17. | <input type="checkbox"/> | 020704 | SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG A4 SIZE | 1 | 10.00 | 11.50 |
| 18. | <input type="checkbox"/> | 030405 | NOTE BOOK A4 200 PAGE SOFT COVER (SINGLE RULED) | 2 | 5.00 | 11.50 |
| 19. | <input type="checkbox"/> | 030303 | NOTE BOOK 100 PAGE (SINGLE RULED) | 10 | 4.00 | 46.00 |
| 20. | <input type="checkbox"/> | 010830 | BAL BHARATHI-BOOK-5 | 1 | 25.00 | 28.75 |
| 21. | <input type="checkbox"/> | 010817 | VIKAS MARATHI BAL BHARATHI VEVASAYA -(LEVEL-5) | 1 | 23.00 | 26.45 |
| 22. | <input type="checkbox"/> | 020501 | SKETCH BOOK | 1 | 7.00 | 8.05 |
| 23. | <input type="checkbox"/> | 130701 | IDENTITY CARD | 1 | 4.00 | 4.60 |
| 24. | <input type="checkbox"/> | 130901 | LABELS | 2 | 1.00 | 2.30 |
| 25. | <input type="checkbox"/> | 130401 | CLEAR BAG | 1 | 2.00 | 2.30 |
| TOTAL | | | | | | |

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: _____

Signature: _____

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 22/03/2022. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded