

**YARA INTERNATIONAL SCHOOL-  
RIYADH**

**BOOK LIST FOR ACADEMIC YEAR 2025-2026**

**VAT No: 310409330300003**



Student Name : \_\_\_\_\_ Grade : 11 Adm No : \_\_\_\_\_

Book List Name: 26CB\_G11\_PCB Fine Arts Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	011103	HORN BILL-TEXTBOOK IN ENGLISH FOR CLASS XI (CORE COURSE)BOOK, ISBN:81-7450-524-5	1	29.00	33.35
2.	<input type="checkbox"/>	011102	SNAP SHOTS – XI SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE), ISBN:81-7450-556-3	1	33.00	37.95
3.	<input type="checkbox"/>	011110	PHYSICS - TEXTBOOK FOR CLASS XI (PART I), ISBN:81-7450-508-3	1	34.00	39.10
4.	<input type="checkbox"/>	011111	PHYSICS - TEXTBOOK FOR CLASS XI (PART II),ISBN:81-7450-566-0	1	34.00	39.10
5.	<input type="checkbox"/>	011128	COMPREHENSIVE PRACTICAL PHYSICS - CLASS XI,ISBN:978-81-318-0141-3	1	35.00	40.25
6.	<input type="checkbox"/>	011113	TEXTBOOK FOR CLASS XI -CHEMISTRY (PART I) , ISBN:81-7450-494-X	1	36.00	41.40
7.	<input type="checkbox"/>	011114	TEXTBOOK FOR CLASS XI -CHEMISTRY (PART II),ISBN:81-7450-535-O	1	33.00	37.95
8.	<input type="checkbox"/>	011115	COMPREHENSIVE PRACTICAL CHEMISTRY - CLASS XI,ISBN:978-8131801499	1	37.00	42.55
9.	<input type="checkbox"/>	011125	PHYSICS & CHEMISTRY CLARKS TABLE ,ISBN:9788177581515	1	18.00	20.70
10.	<input type="checkbox"/>	011108	BIOLOGY-TEXTBOOK FOR CLASS XI, ISBN:81-7450-496-6	1	31.00	35.65
11.	<input type="checkbox"/>	011109	COMPREHENSIVE LABORATORY MANUAL IN BIOLOGY - CLASS XI, ISBN:978-81-318-0164-2	1	31.00	35.65
12.	<input type="checkbox"/>	011120	ISLAMIC CULTURE 5 - GRADE XI	1	23.00	26.45
13.	<input type="checkbox"/>	020208	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12) , ISBN:978-9960-15-502-9	1	26.00	29.90
14.	<input type="checkbox"/>	020201	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12) , ISBN:978-9960-15-501-2	1	21.00	24.15
15.	<input type="checkbox"/>	011132	TEXTBOOK IN FINE ARTS FOR CLASS XI-AN INTRODUCTION TO INDIAN ART PART-1 , ISBN:978-93-5007-187-8	1	26.00	29.90
16.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	1	5.50	6.33
17.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	5	10.00	57.50
18.	<input type="checkbox"/>	020703	PHYSICS RECORD BOOK 200 PAGE	1	15.00	17.25
19.	<input type="checkbox"/>	020714	CHEMISTRY RECORD BOOK 200 PAGES	1	15.00	17.25
20.	<input type="checkbox"/>	020702	BIOLOGY RECORD BOOK 200 PAGE	1	15.00	17.25
21.	<input type="checkbox"/>	052301	FINE ARTS KIT ( 12 ITEMS )	1	157.00	180.55
<b>TOTAL</b>						

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 10/03/2025. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**