

**YARA INTERNATIONAL SCHOOL-  
RIYADH**  
**BOOK LIST FOR ACADEMIC YEAR 2025-2026**  
**VAT No: 310409330300003**



Student Name : \_\_\_\_\_ Grade : 12 Adm No : \_\_\_\_\_

Book List Name: 26CB\_G12\_COM Physical Education Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	011201	FLAMINGO- TEXTBOOK FOR CLASS XII (CORE COURSE),ISBN:81-7450-650-0	1	28.00	32.20
2.	<input type="checkbox"/>	011202	VISTAS-SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII(CORE COURSE),ISBN:81-7450-723-X	1	26.00	29.90
3.	<input type="checkbox"/>	011229	INDIAN ECONOMIC DEVELOPMENT - XII, ISBN:9789-356125346	1	35.00	40.25
4.	<input type="checkbox"/>	011220	INTRODUCTORY MACRO ECONOMICS – XII, ISBN:9789-356125087	1	35.00	40.25
5.	<input type="checkbox"/>	011221	BUSINESS STUDIES- PART I-PRINCIPLES AND FUNCTIONS OF MANAGEMENT, ISBN:81-7450-697-7	1	34.00	39.10
6.	<input type="checkbox"/>	011222	BUSINESS STUDIES- PART II .BUSINESS FINANCE AND MARKETING, ISBN:81-7450-756-6	1	33.00	37.95
7.	<input type="checkbox"/>	011223	COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL STATEMENTS-CLASS XII,ISBN:978-93-5007-342-1	1	40.00	46.00
8.	<input type="checkbox"/>	011224	ACCOUNTANCY - NOT- FOR- PROFIT ORGANIZATION AND PARTNERSHIP ACCOUNTS-CLASS XII, ISBN:81-7450-640-3	1	40.00	46.00
9.	<input type="checkbox"/>	011219	ISLAMIC CULTURE 6 - GRADE XII	1	23.00	26.45
10.	<input type="checkbox"/>	011238	SARASWATHI HEALTH AND PHYSICAL EDUCATION CLASS XII , ISBN: 9789355576460	1	36.00	41.40
11.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	1	5.50	6.33
12.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	5	10.00	57.50
13.	<input type="checkbox"/>	020705	PHYSICAL EDUCATION RECORD BOOK	1	15.00	17.25
<b>TOTAL</b>						

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 31/03/2025. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**