

**YARA INTERNATIONAL SCHOOL-
RIYADH**

BOOK LIST FOR ACADEMIC YEAR 2026-2027

VAT No: 310409330300003

Student Name : _____ **Grade : 12 Adm No :** _____

Book List Name: 27CB_G12_HUM Physical Education Option Book List

S.N.	Pls Tick	Item Code	Item Description	Qty	Unit Price	Total price with VAT
1.	<input type="checkbox"/>	011201	FLAMINGO- TEXTBOOK FOR CLASS XII (CORE COURSE),ISBN:817450-650-0	1	29.00	33.35
2.	<input type="checkbox"/>	011202	VISTAS-SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII(CORE COURSE),ISBN:81-7450-723-X	1	27.00	31.05
3.	<input type="checkbox"/>	011229	INDIAN ECONOMIC DEVELOPMENT - XII, ISBN:9356122040	1	37.00	42.55
4.	<input type="checkbox"/>	011247	INDIAN ECONOMIC DEVELOPMENT CLASS- XII , ISBN : 978-8174505-51-4	1	26.00	29.90
5.	<input type="checkbox"/>	011220	INTRODUCTORY MACRO ECONOMICS – XII, ISBN:9356122105	1	37.00	42.55
6.	<input type="checkbox"/>	011246	INTRODUCTORY MACRO ECONOMICS CLASS - XII , ISBN : 81-7450715-9	1	26.00	29.90
7.	<input type="checkbox"/>	011241	THEMES IN WORLD HISTORY 1-FOR CLASS XII, ISBN: 81-7450-6519	1	26.00	29.90
8.	<input type="checkbox"/>	011242	THEMES IN WORLD HISTORY 2- FOR CLASS XII, ISBN: 81-7450-7353	1	26.00	29.90
9.	<input type="checkbox"/>	011243	THEMES IN WORLD HISTORY 3-FOR CLASS XII, ISBN: 81-7450-7701	1	26.00	29.90
10.	<input type="checkbox"/>	011244	INDIAN SOCIETY-FOR CLASS XII, ISBN: 81-7450-652-7	1	23.00	26.45
11.	<input type="checkbox"/>	011245	SOCIAL CHANGE AND DEVELOPMENT IN INDIA- FOR CLASS XII, ISBN: 81-7450-728-0	1	23.00	26.45
12.	<input type="checkbox"/>	011219	ISLAMIC CULTURE 6 - GRADE XII	1	23.00	26.45
13.	<input type="checkbox"/>	020208	UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12) , ISBN:978-9960-15-502-9	1	26.00	29.90
14.	<input type="checkbox"/>	020201	UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12) , ISBN:978-9960-15-501-2	1	21.00	24.15
15.	<input type="checkbox"/>	011238	SARASWATHI HEALTH AND PHYSICAL EDUCATION CLASS-XII, ISBN: 9789353629441	1	36.00	41.40
16.	<input type="checkbox"/>	011248	HEALTH AND PHYSICAL EDUCATION CLASS -XII	1	26.00	29.90
17.	<input type="checkbox"/>	030401	NOTE BOOK 200 PAGE (SINGLE RULED)	1	6.00	6.90

18.	<input type="checkbox"/>	030405	NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)	5	11.00	63.25
19.	<input type="checkbox"/>	020705	PHYSICAL EDUCATION RECORD BOOK	1	16.00	18.40

TOTAL

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature: