

# YARA INTERNATIONAL SCHOOL-RIYADH

## BOOK LIST FOR ACADEMIC YEAR 2021-2022

VAT No: 310409330300003



Student Name : \_\_\_\_\_ Grade : 10 Adm No : \_\_\_\_\_

Book List Name: 75-22CB Grade10 Malayalam Option Book List

| S.N.         | Pls Tick                 | Item Code | Item Description                                                                                    | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|-----------------------------------------------------------------------------------------------------|-----|------------|----------------------|
| 1.           | <input type="checkbox"/> | 011031    | FIRST FLIGHT-TEXTBOOK IN ENGLISH FOR CLASS X ,ISBN:81-7450-658-6                                    | 1   | 22.00      | 25.30                |
| 2.           | <input type="checkbox"/> | 011032    | FOOTPRINTS WITHOUT FEET SUPPLIMENTARY READER IN ENGLISH FOR CLASS X, ISBN:81-7450-709-4             | 1   | 21.00      | 24.15                |
| 3.           | <input type="checkbox"/> | 011036    | WORDS AND EXPRESSIONS -II WORK BOOK-X ,ISBN:978-93-5292-151-5                                       | 1   | 21.00      | 24.15                |
| 4.           | <input type="checkbox"/> | 011006    | MATHEMATICS TEXT BOOK FOR CLASS X ,ISBN:81-7450-634-9                                               | 1   | 23.00      | 26.45                |
| 5.           | <input type="checkbox"/> | 011008    | SCIENCE TEXTBOOK FOR CLASS X , ISBN:81-7450-636-5                                                   | 1   | 26.00      | 29.90                |
| 6.           | <input type="checkbox"/> | 011009    | SCIENCE LABORATORY MANUAL WITH PRACTICAL SKILLS FOR CLASS-X, ISBN:ASIN:B0834W3RLM                   | 1   | 25.00      | 28.75                |
| 7.           | <input type="checkbox"/> | 011011    | SOCIAL SCIENCE-INDIAAND CONTEMPORARY WORD II TEXTBOOK IN HISTORY FOR CLASS X,ISBN:81-7450-707-8     | 1   | 21.00      | 24.15                |
| 8.           | <input type="checkbox"/> | 011012    | SOCIAL SCIENCE-CONTEMPORARY INDIA II TEXTBOOK IN GEOGRAPHY FOR CLASS X,ISBN:81-7450-644-6           | 1   | 20.00      | 23.00                |
| 9.           | <input type="checkbox"/> | 011013    | SOCIAL SCIENCE- DEMOCRATIC POLITICS II TEXTBOOK IN POLITICAL SCIENCE FOR CLASS X,ISBN:81-7450-711-6 | 1   | 19.00      | 21.85                |
| 10.          | <input type="checkbox"/> | 011014    | UNDERSTANDING ECONOMIC DEVELOPMENTS SOCIAL SCIENCE TEXT BOOK FOR CLASS -X,ISBN:81-7450-655-1        | 1   | 19.00      | 21.85                |
| 11.          | <input type="checkbox"/> | 011016    | PRIME HISTORICAL & GEOGRAPHICAL MAP PRACTICE-X,ISBN:81-7354-639-8                                   | 1   | 19.00      | 21.85                |
| 12.          | <input type="checkbox"/> | 011017    | COMPUTER STUDIES - THE ESSENTIALS- 10                                                               | 1   | 44.00      | 50.60                |
| 13.          | <input type="checkbox"/> | 020208    | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12)                                                   | 1   | 25.00      | 28.75                |
| 14.          | <input type="checkbox"/> | 020201    | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12)                                                   | 1   | 20.00      | 23.00                |
| 15.          | <input type="checkbox"/> | 011027    | SAUDI HISTORY AND GEOGRAPHY -3                                                                      | 1   | 18.00      | 20.70                |
| 16.          | <input type="checkbox"/> | 020704    | SCIENCE RECORD BOOK (LAB PRACTICAL)-100 PG A4 SIZE                                                  | 1   | 10.00      | 11.50                |
| 17.          | <input type="checkbox"/> | 020709    | MATHS PRACTICAL RECORD BOOK 100PG                                                                   | 1   | 11.00      | 12.65                |
| 18.          | <input type="checkbox"/> | 030303    | NOTE BOOK 100 PAGE (SINGLE RULED)                                                                   | 8   | 3.00       | 27.60                |
| 19.          | <input type="checkbox"/> | 030401    | NOTE BOOK 200 PAGE (SINGLE RULED)                                                                   | 3   | 4.00       | 13.80                |
| 20.          | <input type="checkbox"/> | 030405    | NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)                                                | 3   | 10.00      | 34.50                |
| 21.          | <input type="checkbox"/> | 011019    | KERALA PADAVALI - X                                                                                 | 1   | 19.00      | 21.85                |
| 22.          | <input type="checkbox"/> | 011035    | ADISTANA PADAVALI - X                                                                               | 1   | 16.00      | 18.40                |
| 23.          | <input type="checkbox"/> | 011020    | CHATTAMPI SWAMIKAL JEEVITHAVUM SANDHESHAVUM-X                                                       | 1   | 12.00      | 13.80                |
| 24.          | <input type="checkbox"/> | 020501    | SKETCH BOOK                                                                                         | 1   | 5.00       | 5.75                 |
| 25.          | <input type="checkbox"/> | 130701    | IDENTITY CARD                                                                                       | 1   | 4.00       | 4.60                 |
| 26.          | <input type="checkbox"/> | 130401    | CLEAR BAG                                                                                           | 1   | 2.00       | 2.30                 |
| 27.          | <input type="checkbox"/> | 130901    | LABELS                                                                                              | 2   | 1.00       | 2.30                 |
| <b>TOTAL</b> |                          |           |                                                                                                     |     |            |                      |

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 13/03/2021. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**