

# YARA INTERNATIONAL SCHOOL-RIYADH

## BOOK LIST FOR ACADEMIC YEAR 2021-2022

### VAT No: 310409330300003



Student Name : \_\_\_\_\_ Grade : 11 Adm No : \_\_\_\_\_

Book List Name: 92-22CB Grade11 PCMB Option Book List

| S.N.         | Pls Tick                 | Item Code | Item Description  | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|---|-----|------------|----------------------|
| 1.           | <input type="checkbox"/> | 011103    | HORNBILL HORNBILL-TEXTBOOK IN ENGLISH FOR CLASS XI (CORE COURSE)BOOK, ISBN:81-7450-524-5          | 1   | 24.00      | 27.60                |
| 2.           | <input type="checkbox"/> | 011102    | SNAP SHOTS – XI SUPPLEMENTARY READER IN ENGLISH FOR CLASS XI (CORE COURSE), ISBN:81-7450-556-3    | 1   | 29.00      | 33.35                |
| 3.           | <input type="checkbox"/> | 011104    | MATHEMATICS -TEXTBOOK FOR CLASS XI,ISBN:81-7450-486-9   | 1   | 24.00      | 27.60                |
| 4.           | <input type="checkbox"/> | 011126    | MATHEMATICS LAB ACTIVITIES WITH RECORD BOOK FOR CLASS XI, ISBN:"9789388788618 ASIN : B081PJD513 " | 1   | 25.00      | 28.75                |
| 5.           | <input type="checkbox"/> | 011110    | PHYSICS - TEXTBOOK FOR CLASS XI (PART I), ISBN:81-7450-508-3                                      | 1   | 30.00      | 34.50                |
| 6.           | <input type="checkbox"/> | 011111    | PHYSICS - TEXTBOOK FOR CLASS XI (PART II),ISBN:81-7450-566-0                                      | 1   | 29.00      | 33.35                |
| 7.           | <input type="checkbox"/> | 011128    | COMPREHENSIVE PRACTICAL PHYSICS - CLASS XI,ISBN:978-81-318-0141-3                                 | 1   | 29.00      | 33.35                |
| 8.           | <input type="checkbox"/> | 011113    | TEXTBOOK FOR CLASS XI -CHEMISTRY (PART I) , ISBN:81-7450-494-X                                    | 1   | 31.00      | 35.65                |
| 9.           | <input type="checkbox"/> | 011114    | TEXTBOOK FOR CLASS XI -CHEMISTRY (PART II),ISBN:81-7450-535-O                                     | 1   | 29.00      | 33.35                |
| 10.          | <input type="checkbox"/> | 011115    | COMPREHENSIVE PRACTICAL CHEMISTRY - CLASS XI,ISBN:978-8131801499                                  | 1   | 29.00      | 33.35                |
| 11.          | <input type="checkbox"/> | 011125    | PHYSICS & CHEMISTRY CLARKS TABLE ,ISBN:9788177581515  | 1   | 12.00      | 13.80                |
| 12.          | <input type="checkbox"/> | 011108    | BIOLOGY-TEXTBOOK FOR CLASS XI, ISBN:81-7450-496-6   | 1   | 25.00      | 28.75                |
| 13.          | <input type="checkbox"/> | 011109    | COMPREHENSIVE LABORATORY MANUAL IN BIOLOGY - CLASS XI, ISBN:978-81-318-0164-2                     | 1   | 26.00      | 29.90                |
| 14.          | <input type="checkbox"/> | 011124    | TOGETHER WITH – QUESTION BANK – XI  | 1   | 28.00      | 32.20                |
| 15.          | <input type="checkbox"/> | 020208    | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12)   | 1   | 25.00      | 28.75                |
| 16.          | <input type="checkbox"/> | 020201    | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12)   | 1   | 20.00      | 23.00                |
| 17.          | <input type="checkbox"/> | 011120    | ISLAMIC CULTURE -5  | 1   | 22.00      | 25.30                |
| 18.          | <input type="checkbox"/> | 030405    | NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)  | 9   | 10.00      | 103.50               |
| 19.          | <input type="checkbox"/> | 020706    | CHEMISTRY RECORD BOOK   | 1   | 15.00      | 17.25                |
| 20.          | <input type="checkbox"/> | 020703    | PHYSICS RECORD BOOK 200 PAGE  | 1   | 15.00      | 17.25                |
| 21.          | <input type="checkbox"/> | 020702    | BIOLOGY RECORD BOOK 200 PAGE  | 1   | 15.00      | 17.25                |
| 22.          | <input type="checkbox"/> | 020709    | MATHS PRACTICAL RECORD BOOK 100PG   | 1   | 11.00      | 12.65                |
| 23.          | <input type="checkbox"/> | 030401    | NOTE BOOK 200 PAGE (SINGLE RULED)   | 1   | 4.00       | 4.60                 |
| <b>TOTAL</b> |                          |           |   |     |            |                      |

#### Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 13/03/2021. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**