

YARA INTERNATIONAL SCHOOL-RIYADH

BOOK LIST FOR ACADEMIC YEAR 2021-2022

VAT No: 310409330300003



Student Name : _____ Grade : 12 Adm No : _____

Book List Name: 94-22CB Grade12 PCB Physical Education Option Book List

| S.N. | Pls Tick | Item Code | Item Description | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|--|-----|------------|----------------------|
| 1. | <input type="checkbox"/> | 011201 | FLAMINGO- TEXTBOOK FOR CLASS XII (CORE COURSE),ISBN:81-7450-650-0 | 1 | 25.00 | 28.75 |
| 2. | <input type="checkbox"/> | 011202 | VISTAS-SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII(CORE COURSE),ISBN:81-7450-556-3 | 1 | 25.00 | 28.75 |
| 3. | <input type="checkbox"/> | 011204 | TOGETHER WITH (WORK- BOOK WITH PULL SHEET), ISBN:978-93-89173-24-6 | 1 | 54.00 | 62.10 |
| 4. | <input type="checkbox"/> | 011207 | PHYSICS - TEXTBOOK FOR CLASS XII(PART I) ,ISBN:81-7450-631-4 | 1 | 32.00 | 36.80 |
| 5. | <input type="checkbox"/> | 011208 | PHYSICS - TEXTBOOK FOR CLASS XII (PART II), ISBN:81-7450-671-3 | 1 | 31.00 | 35.65 |
| 6. | <input type="checkbox"/> | 011210 | COMPREHENSIVE PRACTICAL PHYSICS - CLASS XII, ISBN:978-81-318-0384-4 | 1 | 31.00 | 35.65 |
| 7. | <input type="checkbox"/> | 011211 | CHEMISTRY -TEXTBOOK FOR CLASS XII - (PART I) ,ISBN:81-7450-648-9 | 1 | 34.00 | 39.10 |
| 8. | <input type="checkbox"/> | 011212 | CHEMISTRY -TEXTBOOK FOR CLASS XII - (PART II) , ISBN:81-7450-716-7 | 1 | 30.00 | 34.50 |
| 9. | <input type="checkbox"/> | 011213 | COMPREHENSIVE PRACTICAL CHEMISTRY - CLASS XII , ISBN:978-81-318-0371-4 | 1 | 31.00 | 35.65 |
| 10. | <input type="checkbox"/> | 011214 | BIOLOGY-TEXTBOOK FOR CLASS XII ,ISBN:81-7450-639-X | 1 | 30.00 | 34.50 |
| 11. | <input type="checkbox"/> | 011215 | COMPREHENSIVE LABORATORY MANUAL IN BIOLOGY - CLASS XII, ISBN:978-81-318-0817-7 | 1 | 30.00 | 34.50 |
| 12. | <input type="checkbox"/> | 011226 | BIOLOGY TOGETHER WITH – QUESTION BANK – XII | 1 | 47.00 | 54.05 |
| 13. | <input type="checkbox"/> | 030401 | NOTE BOOK 200 PAGE (SINGLE RULED) | 2 | 4.00 | 9.20 |
| 14. | <input type="checkbox"/> | 030405 | NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED) | 5 | 10.00 | 57.50 |
| 15. | <input type="checkbox"/> | 020208 | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12) | 1 | 25.00 | 28.75 |
| 16. | <input type="checkbox"/> | 020201 | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12) | 1 | 20.00 | 23.00 |
| 17. | <input type="checkbox"/> | 011219 | ISLAMIC CULTURE BOOK-6 | 1 | 22.00 | 25.30 |
| 18. | <input type="checkbox"/> | 020706 | CHEMISTRY RECORD BOOK | 1 | 15.00 | 17.25 |
| 19. | <input type="checkbox"/> | 020703 | PHYSICS RECORD BOOK 200 PAGE | 1 | 15.00 | 17.25 |
| 20. | <input type="checkbox"/> | 020702 | BIOLOGY RECORD BOOK 200 PAGE | 1 | 15.00 | 17.25 |
| 21. | <input type="checkbox"/> | 011218 | SARASWATHI HEALTH AND PHYSICAL EDUCATION CLASS XII ,ISBN:978-93-5272-134-4 | 1 | 32.00 | 36.80 |
| 22. | <input type="checkbox"/> | 020705 | PHYSICAL EDUACTION RECORD BOOK | 1 | 15.00 | 17.25 |
| TOTAL | | | | | | |

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: _____

Signature: _____

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 13/03/2021. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded