

# YARA INTERNATIONAL SCHOOL-RIYADH

## BOOK LIST FOR ACADEMIC YEAR 2021-2022

VAT No: 310409330300003



Student Name : \_\_\_\_\_ Grade : 12 Adm No : \_\_\_\_\_

Book List Name: 105-22CB Grade12 PCMB Option Book List

| S.N.         | Pls Tick                 | Item Code | Item Description   | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|--|-----|------------|----------------------|
| 1.           | <input type="checkbox"/> | 011201    | FLAMINGO- TEXTBOOK FOR CLASS XII (CORE COURSE),ISBN:81-7450-650-0                    | 1   | 25.00      | 28.75                |
| 2.           | <input type="checkbox"/> | 011202    | VISTAS-SUPPLEMENTARY READER IN ENGLISH FOR CLASS XII(CORE COURSE),ISBN:81-7450-556-3 | 1   | 25.00      | 28.75                |
| 3.           | <input type="checkbox"/> | 011204    | TOGETHER WITH (WORK- BOOK WITH PULL SHEET), ISBN:978-93-89173-24-6                   | 1   | 54.00      | 62.10                |
| 4.           | <input type="checkbox"/> | 011205    | MATHEMATICS - TEXTBOOK FOR CLASS XII – PART I, ISBN:81-7450-629-2                    | 1   | 26.00      | 29.90                |
| 5.           | <input type="checkbox"/> | 011206    | MATHEMATICS -TEXTBOOK FOR CLASS XII – PART II, ISBN:81-7450-653-5                    | 1   | 26.00      | 29.90                |
| 6.           | <input type="checkbox"/> | 011230    | MATHEMATICS LAB ACTIVITIES WITH RECORD BOOK FOR CLASS XII,ISBN:9789388788625         | 1   | 26.00      | 29.90                |
| 7.           | <input type="checkbox"/> | 011207    | PHYSICS - TEXTBOOK FOR CLASS XII(PART I) ,ISBN:81-7450-631-4                         | 1   | 32.00      | 36.80                |
| 8.           | <input type="checkbox"/> | 011208    | PHYSICS - TEXTBOOK FOR CLASS XII (PART II), ISBN:81-7450-671-3                       | 1   | 31.00      | 35.65                |
| 9.           | <input type="checkbox"/> | 011210    | COMPREHENSIVE PRACTICAL PHYSICS - CLASS XII, ISBN:978-81-318-0384-4                  | 1   | 31.00      | 35.65                |
| 10.          | <input type="checkbox"/> | 011211    | CHEMISTRY -TEXTBOOK FOR CLASS XII - (PART I) ,ISBN:81-7450-648-9                     | 1   | 34.00      | 39.10                |
| 11.          | <input type="checkbox"/> | 011212    | CHEMISTRY -TEXTBOOK FOR CLASS XII - (PART II) , ISBN:81-7450-716-7                   | 1   | 30.00      | 34.50                |
| 12.          | <input type="checkbox"/> | 011213    | COMPREHENSIVE PRACTICAL CHEMISTRY - CLASS XII , ISBN:978-81-318-0371-4               | 1   | 31.00      | 35.65                |
| 13.          | <input type="checkbox"/> | 011214    | BIOLOGY-TEXTBOOK FOR CLASS XII ,ISBN:81-7450-639-X                                   | 1   | 30.00      | 34.50                |
| 14.          | <input type="checkbox"/> | 011215    | COMPREHENSIVE LABORATORY MANUAL IN BIOLOGY - CLASS XII, ISBN:978-81-318-0817-7       | 1   | 30.00      | 34.50                |
| 15.          | <input type="checkbox"/> | 011226    | BIOLOGY TOGETHER WITH – QUESTION BANK – XII  | 1   | 47.00      | 54.05                |
| 16.          | <input type="checkbox"/> | 030401    | NOTE BOOK 200 PAGE (SINGLE RULED)  | 1   | 4.00       | 4.60                 |
| 17.          | <input type="checkbox"/> | 030405    | NOTE BOOK A4 SIZE 200 PAGES SOFT COVER(SINGLE RULED)                                 | 9   | 10.00      | 103.50               |
| 18.          | <input type="checkbox"/> | 020208    | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 10 11&12)                                    | 1   | 25.00      | 28.75                |
| 19.          | <input type="checkbox"/> | 020201    | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 10 11&12)                                    | 1   | 20.00      | 23.00                |
| 20.          | <input type="checkbox"/> | 011219    | ISLAMIC CULTURE BOOK-6   | 1   | 22.00      | 25.30                |
| 21.          | <input type="checkbox"/> | 020709    | MATHS PRACTICAL RECORD BOOK 100PG  | 1   | 11.00      | 12.65                |
| 22.          | <input type="checkbox"/> | 020714    | CHEMISTRY RECORD BOOK 200 PAGES  | 1   | 15.00      | 17.25                |
| 23.          | <input type="checkbox"/> | 020703    | PHYSICS RECORD BOOK 200 PAGE   | 1   | 15.00      | 17.25                |
| 24.          | <input type="checkbox"/> | 020702    | BIOLOGY RECORD BOOK 200 PAGE   | 1   | 15.00      | 17.25                |
| <b>TOTAL</b> |                          |           |  |     |            |                      |

**Parent consent to add book fee to the school fee bill**

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name:

Signature:

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 13/03/2021. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**