

# YARA INTERNATIONAL SCHOOL-RIYADH

## BOOK LIST FOR ACADEMIC YEAR 2021-2022

### VAT No: 310409330300003



Student Name : \_\_\_\_\_ Grade : 5 Adm No : \_\_\_\_\_

Book List Name: 38-22CB Grade5 Tamil Option Book List

| S.N.         | Pls Tick                 | Item Code | Item Description                                                                                     | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|------------------------------------------------------------------------------------------------------|-----|------------|----------------------|
| 1.           | <input type="checkbox"/> | 010502    | NEW BUZZ WORD COURSE BOOK-5-ISBN:978-93-5287-431-6                                                   | 1   | 29.00      | 33.35                |
| 2.           | <input type="checkbox"/> | 010501    | NEW BUZZ WORD WORK BOOK-5-ISBN:978-93-5287-443-9                                                     | 1   | 30.00      | 34.50                |
| 3.           | <input type="checkbox"/> | 010503    | NEW BUZZ WORD SUPPLEMENTARY READER BOOK -5-ISBN:978-93-5287-451-4                                    | 1   | 27.00      | 31.05                |
| 4.           | <input type="checkbox"/> | 010504    | THE NEW GRAMMAR TREE BOOK-5-ISBN:0-19-949291-3                                                       | 1   | 29.00      | 33.35                |
| 5.           | <input type="checkbox"/> | 010508    | MATHEMATICS IN EVERYDAY LIFE-BOOK 5-ISBN:978-93-81702-26-0                                           | 1   | 26.00      | 29.90                |
| 6.           | <input type="checkbox"/> | 010507    | NIKUNJ HINDI-PADMALA BOOK -5-ISBN:978-81-8389-555-2                                                  | 1   | 27.00      | 31.05                |
| 7.           | <input type="checkbox"/> | 010506    | NAVEEN HINDI VYAVAHARIK VYAKARANA TATHA RACHAN BOOK -5-ISBN:978-81-8389-239-1                        | 1   | 25.00      | 28.75                |
| 8.           | <input type="checkbox"/> | 010505    | GENERAL KNOWLEDGE TIMES BOOK-5-978-938928706-6                                                       | 1   | 25.00      | 28.75                |
| 9.           | <input type="checkbox"/> | 010512    | COMPUTER STUDIES THE ESSENTIALS -5                                                                   | 1   | 36.00      | 41.40                |
| 10.          | <input type="checkbox"/> | 010528    | ART AND CRAFT ZONE BOOK-5-ISBN:978-81-8389-748-8                                                     | 1   | 28.00      | 32.20                |
| 11.          | <input type="checkbox"/> | 010531    | EVS-MASTERING SCIENCE INTEGRATED WITH ENVIRONMENTAL EDUCATION-BOOK-5, ISBN:978-93-87679-31-3         | 1   | 31.00      | 35.65                |
| 12.          | <input type="checkbox"/> | 010532    | EVS-MASTERING SCIENCE INTEGRATED WITH ENVIRONMENTAL EDUCATION-BOOK-5-PRACTICE WORKSHEETS, ISBN:978-9 | 1   | 24.00      | 27.60                |
| 13.          | <input type="checkbox"/> | 020204    | UHHIBUL ARABIA TB-FOR THREE YEARS(GRADE 4,5&6)                                                       | 1   | 25.00      | 28.75                |
| 14.          | <input type="checkbox"/> | 020205    | UHHIBUL ARABIA WB-FOR THREE YEARS(GRADE 4,5&6)                                                       | 1   | 20.00      | 23.00                |
| 15.          | <input type="checkbox"/> | 010530    | ISLAMIC CULTURE - 2                                                                                  | 1   | 18.00      | 20.70                |
| 16.          | <input type="checkbox"/> | 020501    | SKETCH BOOK                                                                                          | 1   | 5.00       | 5.75                 |
| 17.          | <input type="checkbox"/> | 030303    | NOTE BOOK 100 PAGE (SINGLE RULED)                                                                    | 10  | 3.00       | 34.50                |
| 18.          | <input type="checkbox"/> | 020707    | SCIENCE RECORD BOOK -A4 SIZE-80 PAGES(SOFT COVER)                                                    | 1   | 8.00       | 9.20                 |
| 19.          | <input type="checkbox"/> | 010515    | TAMIL TEXT BOOK 4&5 - BRIDGE SYLLABUS-YIS                                                            | 1   | 18.00      | 20.70                |
| 20.          | <input type="checkbox"/> | 130701    | IDENTITY CARD                                                                                        | 1   | 4.00       | 4.60                 |
| 21.          | <input type="checkbox"/> | 130901    | LABELS                                                                                               | 2   | 1.00       | 2.30                 |
| 22.          | <input type="checkbox"/> | 130401    | CLEAR BAG                                                                                            | 1   | 2.00       | 2.30                 |
| <b>TOTAL</b> |                          |           |                                                                                                      |     |            |                      |

#### Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: \_\_\_\_\_

Signature: \_\_\_\_\_

**Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 13/03/2021. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded**