

YARA INTERNATIONAL SCHOOL-RIYADH
BOOK LIST FOR ACADEMIC YEAR 2021-2022
VAT No: 310409330300003



Student Name : _____ Grade : 7 Adm No : _____

Book List Name: 57-22CB Grade7 Kannada Option Book List

| S.N. | Pls Tick | Item Code | Item Description | Qty | Unit Price | Total price with VAT |
|--------------|--------------------------|-----------|---|-----|------------|----------------------|
| 1. | <input type="checkbox"/> | 010702 | NEW BUZZ WORD COURSE BOOK-7,ISBN:978-93-5287-433-0 | 1 | 32.00 | 36.80 |
| 2. | <input type="checkbox"/> | 010704 | NEW BUZZ WORD WORK BOOK-7,ISBN:978-93-5287-445-3 | 1 | 26.00 | 29.90 |
| 3. | <input type="checkbox"/> | 010703 | NEW BUZZ WORD SUPPLEMENTARY READER -7,ISBN:978-93-5287-454-5 | 1 | 27.00 | 31.05 |
| 4. | <input type="checkbox"/> | 010705 | THE NEW GRAMMAR TREE BOOK-7 , ISBN:0-19-949293-X | 1 | 30.00 | 34.50 |
| 5. | <input type="checkbox"/> | 010727 | SCIENCE BOOK-7 ,81-7450-654-3 | 1 | 22.00 | 25.30 |
| 6. | <input type="checkbox"/> | 010706 | ENVIRONMENTAL EDUCATION - BOOK 7 | 1 | 27.00 | 31.05 |
| 7. | <input type="checkbox"/> | 010711 | MATHEMATICS BOOK -7 , ISBN:81-7450-669-1 | 1 | 17.00 | 19.55 |
| 8. | <input type="checkbox"/> | 010712 | OUR ENVIRONMENT BOOK - 7 , ISBN:81-7450-714-0 | 1 | 18.00 | 20.70 |
| 9. | <input type="checkbox"/> | 010713 | OUR PASTS-II ,ISBN-81-7450-724-8 | 1 | 18.00 | 20.70 |
| 10. | <input type="checkbox"/> | 010714 | SOCIAL AND POLITICAL LIFE-II ,ISBN:81-7450-672-1 | 1 | 18.00 | 20.70 |
| 11. | <input type="checkbox"/> | 010709 | NEW SWATI HINDI PADAMALA BOOK -7 ,ISBN:978-93-5041-306-7 | 1 | 29.00 | 33.35 |
| 12. | <input type="checkbox"/> | 010710 | NAVEEN HINDI VYVAHARIK VYAKARANA THATHA RACHAN BOOK-7, ISBN:9788183893831 | 1 | 26.00 | 29.90 |
| 13. | <input type="checkbox"/> | 010707 | GENERAL KNOWLEDGE TIMES BOOK -7 | 1 | 24.00 | 27.60 |
| 14. | <input type="checkbox"/> | 010701 | COMPUTER STUDIES THE ESSENTIALS -7 | 1 | 36.00 | 41.40 |
| 15. | <input type="checkbox"/> | 020206 | UHIBBUL ARABIA TB-FOR THREE YEARS(GRADE 7,8 & 9) | 1 | 25.00 | 28.75 |
| 16. | <input type="checkbox"/> | 020207 | UHIBBUL ARABIA WB-FOR THREE YEARS(GRADE 7,8 & 9) | 1 | 20.00 | 23.00 |
| 17. | <input type="checkbox"/> | 010728 | ISLAMIC CULTURE - 3 | 1 | 18.00 | 20.70 |
| 18. | <input type="checkbox"/> | 020707 | SCIENCE RECORD BOOK -(LAB PRACTICAL)-80 PG A4 SIZE | 1 | 8.00 | 9.20 |
| 19. | <input type="checkbox"/> | 030401 | NOTE BOOK 200 PAGE (SINGLE RULED) | 2 | 4.00 | 9.20 |
| 20. | <input type="checkbox"/> | 030303 | NOTE BOOK 100 PAGE (SINGLE RULED) | 13 | 3.00 | 44.85 |
| 21. | <input type="checkbox"/> | 010720 | KANNADA - KALI NALI -4 -YIS | 1 | 27.00 | 31.05 |
| 22. | <input type="checkbox"/> | 020501 | SKETCH BOOK | 1 | 5.00 | 5.75 |
| 23. | <input type="checkbox"/> | 130901 | LABELS | 2 | 1.00 | 2.30 |
| 24. | <input type="checkbox"/> | 130701 | IDENTITY CARD | 1 | 4.00 | 4.60 |
| 25. | <input type="checkbox"/> | 130401 | CLEAR BAG | 1 | 2.00 | 2.30 |
| TOTAL | | | | | | |

Parent consent to add book fee to the school fee bill

I agree to pay the book fee along with school fees for which I have no objection to add the above mentioned amount to the fee bill of 1st Quarter

Parent's Name: _____

Signature: _____

Note: Please enter Student's Name, Reg. No. and total amount correctly to enable us to deliver the books on time. Please return marked book list on or before 13/03/2021. After which booklist will be accepted for cash payment only. Please note that book fee once paid will not be refunded